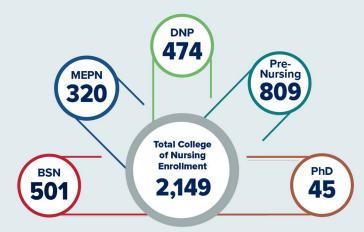






#### NUMBER OF STUDENTS BY PROGRAM



## **STUDENT ADMISSIONS**

Admissions to the

**BSN** Program Per Year

Admissions to the **BSN-IH Program Per Year**  Admissions to the

**MEPN Program Per Year** 

# **CERTIFICATIONS, FIRST-TIME PASS RATE**

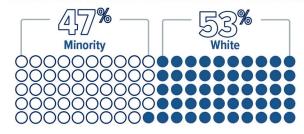


## **DEGREES AWARDED**

(8/2023 - 8/2024)



## STUDENT RACE / ETHNICITY & GENDER





#### **FACULTY & STAFF**



